

**Thursday 16th February 2016**

Three on a Theme Comp Results

**Thursday 23rd February 2017**

5th Monthly Comp Results - Theme Water

**Thursday 2nd March 2017**

**Lecture:** Carmen Norman  
Landscape photography

**Tuesday 7th March 2017**

7th Portrait Night

**Thursday 9th March 2017**

**Lecture:** Tim Pile  
Art Nudes

Hand in 6th Monthly Comp Night Shot

**Thursday 16th March 2017**

**Lecture:** Iain Whiston  
"The Serengeti & National Parks of  
Tanzania"

**Thursday 23rd March 2017**

6<sup>th</sup> Monthly comp results  
Hand in 7th Monthly Comp – Theme  
Seasons

**Thursday 30th March 2017**

**Lecture:** Christine Widdal  
"Photography and Photomanipulation"

**Tuesday 4th April 2016**

7th Portrait Night

**Thursday 6th April 2017**

**Lecture:** Stephen Lewis  
"Timeshift"

**Thursday 13th April 2017**

Easter  
Social Night

**Thursday 20th April 2017**

7<sup>th</sup> Monthly comp results Theme Seasons

**Thursday 27th April 2017**

Photo Walk Competition Results  
Print of the year hand in

**Thursday 4th May 2017**

No Meeting Local Elections

**Friday 5th May 2017 TBA**

Big Speaker

**Thursday 11th May 2017**

Print & PDI of the Year Competition

**Thursday 18th May 2017**

AGM

**Thursday 25th May 2016**

Social Night

*End of Season*

**Presentation Night**

Details TBA

*Summer Photowalks*

Will be announced at  
the end of the season.

**SYLLABUS 2016-17**

Website:  
[www.prestonphotographicsociety.com](http://www.prestonphotographicsociety.com)

Facebook:  
[www.facebook.com/prestonphotographicsociety](http://www.facebook.com/prestonphotographicsociety)



<b>President</b>	Stephen Riley
<b>Vice President</b>	Mick Porter
<b>Treasurer</b>	Mick Porter
<b>Syllabus Sec</b>	Sandie McQueen
<b>Society Sec</b>	Paul Rushton
<b>Int Comp Sec</b>	David Duxbury
<b>Ext Comp Sec</b>	Lee Sutton
<b>Exhibition Sec</b>	Mick Porter
<b>Social Media Sec</b>	Brian Leach
<b>Equipment</b>	Steve Robertson
<b>Photo Walk</b>	Nancy Barret
<b>Social Sec</b>	Louise Ollerton & Ann Edwards
<b>L&amp;CPU Delegate</b>	Lee Sutton

**Meetings are held at  
Fulwood Conservative Club, Blackpool Rd,  
Fulwood, Preston, PR2 3AE.**

**Meetings are held on Thursday evenings  
and start at 7:30pm prompt.**

**Thursday 1st September 2016**

Opening Night Competition

**Thursday 8th September 2016**

**Lecture:** Gary Jones – Wildlife Photographer

**Tuesday 13th September 2016**

New Members Night

Full Explanation of the Societies activities

**Thursday 17th September 2016**

**Lecture:** Sue Westwood

"Horse Photography"

Hand in 1st Monthly Comp - Theme  
People in their natural habitat.

**Tuesday 20th September 2016**

1st Portrait Night

**Thursday 22nd September 2016**

**Lecture:** Terry Donnelly

"An evening with Terry Donnelly "

**Thursday 29th September 2016**

1st Monthly Comp Results - Theme  
People in their natural habitat.

**Tuesday 4th October 2016**

2nd Portrait Night

**Thursday 6th October 2016**

Practicle Night- Table Top/Still Life

**Thursday 13th October 2016**

**Lecture:** TBA

Hand in 2nd Monthly Comp - Theme Still Life.

**Thursday 20<sup>th</sup> October 2016**

**Lecture:** Ross McKelvey  
"Passion for Prints"

**ANNUAL MEMBERSHIP FEES**

**FULL £50 / CONCESSION £40**

(\* Applies to persons 60 years of age and  
over, students, minors and unwaged.)

**Thursday 27th October 2016**

2nd Monthly Comp Results - Theme Still Life

**Tuesday 1st November 2016**

3rd Portrait Night

**Thursday 3rd November 2016**

**Lecture:** Ben Tarvie

"Bird Photography Past and Present"

**Thursday 10th November 2016**

**Lecture:** Andy Philips

"Landscapes"

Hand in 3rd Monthly Comp - Theme Faceless Selfie.

**Thursday 17th November 2016**

**Lecture:** Matt Taylor

"Street Photography"

**Thursday 24th November 2016**

3rd Monthly Comp Results - Theme Faceless Selfie.

**Thursday 1st December 2016**

**Lecture:** Colin Balls

"Antarctica"

**Tuesday 6th December 2016**

4th Portrait Night

**Thursday 8th December 2016**

Members night - Night Photography  
Bring your camera and Tripod.

**Thursday 15th December 2016**

David Crabtree

"Back to the Darkroom"

Hand in 4th Monthly Comp - Theme Movement

**Thursday 22nd December 2016**

Christmas Social and Quiz

**Thursday 29th December 2016**

No Meeting

**Thursday 5th January 2017**

4th Monthly Comp Results - Theme Movement

**Tuesday 10th November 2016**

5th Portrait Night

**Thursday 12th January 2017**

**Lecture:** Grahame Currey

"Wrestling and Rock Bands"

**Thursday 19th January 2017**

**Lecture:** Les Forrester

"A Genre Too Far"

**Thursday 26th January 2017**

**Lecture:** Adrian & Jane Lines

An Evening with Adrian & Jane

**Thursday 2<sup>nd</sup> February 2017**

Members night TBA

and 3 on a Theme comp hand in

**Tuesday 7th February 2017**

6th Portrait Night

**Thursday 9th February 2017**

**Lecture:** Neil Hulme

"Monochrome Landscapes"

Hand in 5th Monthly Comp - Theme Water